

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

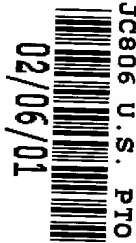
b2-07-01

A

Sir:

In re Patent Application of  
**Ervin F. Johnston**

Serial No. (to be assigned)  
Filed: (herewith)



For: **AUTOMATED BILL PAYING SYSTEM**

Enclosed are:

1. Specification
2. 7 sheets of informal drawings
3. An executed Declaration and Power of Attorney
4. Preliminary Amendment with "Request for Drawing Amendment"
5. Small Entity statement

The filing fee has been calculated as shown below:

|                                    | (Col. 1)  | (Col. 2)  |
|------------------------------------|-----------|-----------|
| FOR:                               | NO. FILED | NO. EXTRA |
| BASIC FEE                          |           |           |
| TOTAL CLAIMS                       | 20 - 20   | = 0       |
| INDEP CLAIMS                       | 2 - 3     | = 0       |
| MULTIPLE DEPENDENT CLAIM PRESENTED |           |           |

If the difference in Col. 1 is less than "0",  
enter "0" in Col. 2

| SMALL ENTITY |          |
|--------------|----------|
| RATE         | FEE      |
|              | \$355.00 |
| x 9 =        | \$ .00   |
| x 40 =       | \$ .00   |
| + 135 =      | \$ .00   |
| TOTAL        | 355.00   |

- ☒ A check in the amount of \$ 355.00 to cover the filing fee is enclosed.  
The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate copy of this sheet is attached.  
☐ Any additional filing fees required under 37 CFR 1.16.  
☐ Any patent application processing fees under 37 CFR 1.17.

**EXPRESS MAIL CERTIFICATE**

I hereby certify that the above paper/fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

"Express Mail No.: **EL749517749US**

Date of Deposit: **2/6/01**

Person Mailing Paper/Fee: **Ervin F. Johnston**

Respectfully submitted,

Ervin F. Johnston (#20,190)  
Telephone: 619-334-5883

Signature: